

**BURMESE MANUSCRIPTS IN THE LIBRARY OF  
CONGRESS, WASHINGTON, D.C.**

In *The Annual Report of the Librarian of Congress* for 1905,<sup>1</sup> it is reported that the Library of Congress, Washington, D.C., had acquired a set of Burmese manuscripts containing the basic Buddhist canon. The manuscripts, which are spoken of as “the Rockhill gifts”, were bought by Rev. W.H.S. Hascall, who was a missionary in Lower Burma. The exact number of manuscripts is not given in the report, but three volumes of the Sutta-piṭaka are mentioned, five volumes of the Vinaya-piṭaka, and seven volumes of the Abhidhamma-piṭaka. Each series is said to contain Pāli texts, nissayas (word-by-word translations into Burmese), and Atthakathās (commentaries).

A detailed list of titles is given. The titles are transcribed following Burmese pronunciation, and it is fairly easy for someone familiar with Burmese to recognize which works are indicated. “Thote the let kon”, for example, is “Sutta-[Piṭaka] Sīlakkhan[dha-vagga]”.

The report goes on to mention manuscripts which include Jātaka stories and “certain examples of other books of doctrine or of ritual.” This last category includes some *ṭīkā*s and manuscripts in Burmese. The Burmese titles are less easy to guess than the Pāli ones. The books of ritual include three Kammavācā manuscripts, “one on wood and one on a composition metal which contains silver. The third is a very beautiful and old specimen of the service on strips of ivory with the ancient round Pali text in heavy lacquer”.<sup>2</sup>

Additional manuscripts were acquired more recently by the Library of Congress and catalogued by Daw Khin Thet Htar in 1985.

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<sup>1</sup>Pages 42-46, 182.

<sup>2</sup>U Thaw Kaung, Chief Librarian of the Universities' Library, Rangoon, inspected this “ivory” Kammavācā and said that it is not of ivory.

The following list gives

- (1) the call number,
- (2) the title by which the text is best known in the West (Burmese texts with a Pāli title are given in Roman script; for those in Burmese I have given the titles in transliteration and in Burmese script using a font developed by U Sein Aye),
- (3) titles used in the manuscript [on wood covers, on covering leaves, in the margins, in colophons—all variants are not included, as slight variations in spelling abound],
- (4) the language used—Pāli, Burmese, or word-by-word translation (nissaya)—when this is not obvious from the title,<sup>1</sup>
- (5) the numbers of the leaves (using the Burmese numbering system)<sup>2</sup> or the total number of leaves (for some of the texts catalogued by Daw Khin Thet Htar),
- (6) the author, if known, for lesser known works and Burmese nissaya (the authors of standard commentaries, etc., are not given),
- (7) the date,<sup>3</sup>
- (8) references to the same or similar texts found in catalogues of Burmese manuscripts or reference books when I thought it would be useful. If an item is missing, the information is not known to me.

The older group of manuscripts are listed in H. Poleman, *A Census of Indic Manuscripts in the United States and Canada* (New Haven, Conn.: American Oriental Society, 1938).<sup>4</sup> I have

<sup>1</sup>The titles used in Burma often specify “pāli-tō” for Pāli (-tō being an honorific suffix) or “nissaya” (spelled many different ways, e.g.: nisaya, nisyā, nissya, nissara, etc.).

<sup>2</sup>For an explanation of this system, see Bur MSS I, p. xviii. The numbering is usually based on combining vowel signs with consonants. There is one case in the manuscripts here of a leaf numbered with the Burmese character for “1” plus the vowel “ā” (Burmese-Pāli 100, last f.).

<sup>3</sup>on converting Burmese dates into those of the Gregorian calendar, see Bur MSS I, pp. xixf. The scribes frequently made mistakes in the dates. I have made a guess at the correct date and given the scribe’s date in parenthesis (e.g., Date: 1839 [3938 !]).

<sup>4</sup>Several Kammavācā texts (Poleman, p. 339) are listed as “on exhibition”.

therefore retained the old numbers (Burmese-Pāli 1-80). I include the information on dimensions (given to the nearest tenth of an inch) and the number of lines on one side of a leaf given by Poleman. Manuscripts catalogued more recently were given numbers beginning “Burmese manuscript 1”, etc. I have renumbered these, adding them to the old list (beginning Burmese-Pāli 81).<sup>1</sup>

I wish to thank Louis A. Jacob, Head of the Southern Asia Section, and other members of the staff of the Library of Congress for their aid and encouragement in preparing this list. I am particularly grateful to Heinz Braun, who carefully proofread this list and made many valuable corrections and suggestions.

### Abbreviations

**Bode** M.H. Bode, *The Pali Literature of Burma* (Royal Asiatic Society of Great Britain and Ireland, 1909, repr. 1966).

**Bur MSS I** Heinz Bechert, Daw Khin Khin Su, Daw Tin Tin Myint, compilers, *Burmese Manuscripts, Part 1* (Franz Steiner Verlag GMBH, 1979).

**Bur MSS II** Heinz Braun, Daw Tin Tin Myint, compilers, *Burmese Manuscripts, Part 2* (Franz Steiner Verlag GMBH, 1985).

**Cop** C.E. Godakumbura, assisted by U Tin Lwin, *Catalogue of Cambodian and Burmese Pāli Manuscripts* (Copenhagen: The Royal Library, 1983).

**Forch** E. Forchhammer, *Report on the Literary Work Performed on Behalf of Government During the Year 1879-80* (Rangoon 1880, 1882).

<sup>1</sup>One MS mentioned by Poleman (no. 6327: *Kammavācā*, ff. 1-4, 12-13, 16; tamarind-seed script; lacquered cloth leaves with decorated wood covers; 19.6x3.75; 6 lines) is identified as being: John Davis Batchelder Deposit 7 (Rare Book Department). Its present whereabouts are not known and so it is not included in this list.

**Poleman** H. Poleman, *A Census of Indic Manuscripts in the United States and Canada* (New Haven, Conn.: American Oriental Society, 1938).

**Report** *Annual Report of the Librarian of Congress*, 1905.

*Burmese-Pāli 1.* MS not found. Poleman (no. 5542) assigns this number to the description corresponding to Burmese-Pāli 47.

*Burmese-Pāli 1a, 1c.*

(1a) **Dhammasaṅgaṇi nissaya**, ff. ka-ñō. Date: 1763. Cf. Poleman, no. 5516 (19.9×2.3; 8 lines).

(1c) **Dhammasaṅgaṇi**, ff. ka-ṭhu. Cf. Poleman, no. 6437 (19.75×2.1; 8 lines).

*Burmese-Pāli 1b. Sumaṅgalavilāsini* (Sīlakkhandavagga-aṭṭhakathā) **nissaya** (Part 1) (Sut sīlakkhaṃ aṭṭhakathā nissaya), ff. ka-gyō. Date: 1791. Bur MSS I 63. Cf. Poleman, no. 5508 (9.4×2.3; 8 lines).

*Burmese-Pāli 1d. Dīgha-nikāya-ṭikā.* (Līnatthavaṇṇanā, part 1: Sīlakkhandavagga-ṭikā) ff. ka-ṇū. Date: 1871. Cf. Poleman, no. 6372 (20.25×2.6; 8 lines).

*Burmese-Pāli 2a. Vibhaṅgappakaraṇa*, ff. ka-ḍhe. Date: 1774. Cf. Poleman, no. 6426 (19.5×2.5; 10 lines).

*Burmese-Pāli 2b. Visuddhimagga nissaya* (part 4), ff. ka-mā. Bur MSS II 341. Cf. Poleman, no. 5517 (20×2.5; 9 lines; “Vibhaṅga” [sic]).

*Burmese-Pāli 2c. Sumaṅgalavilāsini* (Mahāvagga-aṭṭhakathā) **nissaya** (Sut Mahāvā aṭṭhakathā nissaya), ff. raṃ-nyu. Date: 1875 [2875 !]. Cf. Poleman, no. 6304 (20.5×2.3; 8 lines).

*Burmese-Pāli 2d. Vinaya-piṭaka, Mahāvagga-ṭikā.* (Sīvali-vatthuka) (Burmese) ff. ka-maṃ. Cf. Poleman, no. 5503 (18.75×2.2; 9 lines).

*Burmese-Pāli 3. Eighteen Jātaka stories* with nissaya.

(A) Cittasambhūta-jātaka (no. 498), ff. ga-yu.

(B) Sivi-jātaka (no. 499), ff. yī-nā.

(C) Rohaṇa-jātaka (no. 501) (Rohanta-), ff. ca-chè.

(D) Haṃsa-jātaka (no. 502) (Cūlaham̐sa-), ff. cho-jo.

(E) Sattigumba-jātaka (no. 503), ff. jō-jhaṃ.

(F) Bhallāṭṭiya-jātaka (no. 504), ff. ghā-ṭa.

(G) Somanassa-jātaka (no. 505), ff. ṭā-ṭhū.

(H) Campeyya-jātaka (no. 506), ff. ṭhe-ghè.

(I) Mahāpalobhana-jātaka (no. 507), ff. gho-ṇū.

(J) Hatthipāla-jātaka (no. 509), ff. ṇe-dā.

(K) Ayoghara-jātaka (no. 510), ff. di-dhè.

(L) Kimchanda-jātaka (no. 511), ff. dho-pī.

(M) Kumbha-jātaka (no. 512), ff. pu-pho.

(N) Jayaddisa-jātaka (no. 513), ff. phō-bhe.

(O) Chaddanta-jātaka (no. 514), ff. phè-ru.

(P) Sambhava-jātaka (no. 515), ff. rū-lo.

(Q) Mahākapi-jātaka (no. 516), ff. lō-va.

(R) Paṇḍaranāgarāja-jātaka (no. 518) (Paṇḍara-), ff. sa-hō.

Cf. Poleman, no. 6536 (19.75×2.1; 9 lines).

*Burmese-Pāli 3a. Sumaṅgalavilāsini* (Pāṭikavagga, Pāṭheyya-vagga-aṭṭhakathā) **nissaya** (Sut pāṭheyya pāṭi-tō nissaya), ff. ka-jha. Cf. Poleman, no. 5547 (20.25×2.4; 8 lines).

*Burmese-Pāli 3a<sup>1</sup>. =3a. Sumaṅgalavilāsini* (Pāṭikavagga, Pāṭheyya-vagga-aṭṭhakathā), ff. ka-ṭa. Date: 1786. Cf. Poleman, no. 5548 (19.75×2.25; 9 lines).

*Burmese-Pāli 3b. Vinaya-piṭaka, Mahāvagga, nissaya* (Mahāvā nissaya), ff. ka-ta. Date: 1783. Cf. Poleman, no. 5502 (19.5×2.4; 10-11 lines).

*Burmese-Pāli 3c. Sumaṅgalavilāsini* (Pāṭikavagga Pātheyyavagga-aṭṭhakathā), ff. ka-ṭhō. Date: 1773. See *Burmese-Pāli 3a*. Cf. Poleman, no. 6516 (19.5×1.9; 8 lines).

*Burmese-Pāli 3d. =3c. Sumaṅgalavilāsini* (Pāṭikavagga, Pātheyyavagga), ff. ka-ṭā. Not in Poleman.

*Burmese-Pāli 4.*

(A) *Anumodanā*, ff. ka-dū. Bur MSS II 407.

(B) *Mraṇ mū tarā: cā* (မြ ၏ မှ တာရာ : ငါ) (Burmese), ff. thaṃ-bhō. Date: 1889. There is a gap in the numbering between the two texts.  
Cf. Poleman, no. 5528 (18.75×2.4; 10 lines).

*Burmese-Pāli 4a. Saṅghe bhokavaggo* (Saṅghabhedakkhandhaka of Cūlavagga ?) (title on wood cover: Parivā pāṭh [Parivāra]), ff. ka-dha. Date: 1863. Cf. Poleman, no. 6445 (19.1×2.25; 10 lines).

*Burmese-Pāli 4b. (A) Puggalapāññatti*, ff. ka-ghu.

(B) *Puggalapāññatti nissaya*, ff. ka-jè.  
Cf. Poleman, no. 5523 (19.4×2.4; 9 lines).

*Burmese-Pāli 4c. Terasakaṇḍa-ṭikā* [Sārattha-dīpanī, or Pāli-muttaka-vinaya-vinicchaya-saṅgaha, or Vimativinodanī ? See Bode, p. 102, no. 10 and Forch, p. v.], ff. ka-ri. Date: 1850. Cf. Poleman, no. 5521 (19.6×2.25; 9 lines). Forchhammer lists a manuscript entitled *Terasaka ṭika* and says it is on the first two rules of the Pārājikas of the Pātimokkha and that it is by Sāriputta of Sri Lanka. This reference was brought to my attention by Heinz Bechert. Cf. *Burmese-Pāli 26*.

*Burmese-Pāli 5. Dhammadesanāgambhiraṭṭha nissaya*, ff. ka-dhè. Owner: Rhañ Muninda cā (“Ven. Muninda’s book;” see *Burmese-Pāli 8*). Date: 1839 (3938! ). Cf. Poleman, no. 5534 (19.25×2.4; 10 lines).

*Burmese-Pāli 5a. Kathāvatthu nissaya*, ff. bhū-ṭhyu. Date: 1810. Cf. Poleman, no. 5519 (20.25×2.4; 9 lines).

*Burmese-Pāli 5b. Suttavibhaṅga* (Pārājikakaṇḍa) *nissaya*, ff. ka-jyā. In Burma, the title “Pārājika” refers to the four Pārājika rules and the other rules through the thirty Nissaggiya rules (Vin III) [See Cop Pa (Burm.) 18.] Date: 1762. Cf. Poleman, no. 5507 (18.75×2.1; 8 lines).

*Burmese-Pāli 5c. Vibhaṅga-mūlaṭṭika*, ff. ka-ḍaṃ. Date: 1856. Cf. Poleman, no. 6431 (20×2.5; 12 lines).

*Burmese-Pāli 6a. Yamaka* (Pāli) (Yamuik), ff. ka-he. Date 1776. Cf. Poleman, no. 6462 (19.5×2.25; 9 lines).

*Burmese-Pāli 6b. Yamaka nissaya* (Yamuik nissaya), ff. ka-sī. Author (?): Charā-krī: Ū: Sā Twan. Date 1880. Cf. Poleman, no. 5524 (19.6×2.3; 9 lines).

*Burmese-Pāli 6c.*

(A) *Sammohavinodanī nissaya* (Samo aṭṭhakathā), ff. ka-tho.

(B) *Abhidhammatthasaṅgaha nissaya* (Saṅgruih adhippāy), ff. tō-bho.  
Cf. Poleman, no. 5518 (7.1×2.25; 10 lines).

*Burmese-Pāli 7. Aṅguttara-Nikāya* (Pāli) (Aṭṭhaṅguttara [sic] pāli-tō [Asaṅgu- (sic)]), ff. dhā-chyā. Cf. Poleman, no. 6394 (19.5×2.4; 9 lines).

*Burmese-Pāli 7b. Paṭṭhāna nissaya* (Paṭṭhān rasi cu; Paṭṭhan arakok), ff. ka-no. Author: Toṇ-bhī-lū: charā-tō Rhañ Ananta-dhaja. Date: 1800. See Bur MSS I no. 10 (a different author). Cf. Poleman, no. 5509 (19.75×2.4; 9 lines).

*Burmese-Pāli 7c. Pañcappakaraṇaṭṭhakathā* (Pañca-pagruṇ aṭṭhakathā).

(A) *Puggalapaññatti-aṭṭhakathā*, ff. ka-ñu.

(B, C) *Kathāvatthu-aṭṭhakathā* and *Yamaka-aṭṭhakathā* (Yamuik aṭṭhakathā) (Pāli), ff. nū-ṭho.

(D) *Dānaphaluppatti nissaya*, ff. ta [sic]-jū. Date: 1880 (13062 !). Cf. Bur MSS II no. 221.

Cf. Poleman, no. 6430 (dimensions not given).

*Burmese-Pāli 8.*

(A) *Bhikkhu-pāṭimokkha nissaya*, ff. ka-cā.

(B) *Bhikkhunī-pāṭimokkha nissaya*, ff. ca [sic]-ñū.

(C) *Khuddasikkhā nissaya*, ñe-dhā.

Author: Nwā:-prañ: charā-tō Rhañ Munindasāra (based on the teachings of his superior, Paṭhama Bā:karā charā-tō Rhañ Dhammābhīnanda). Cf. Bur MSS II no. 247. Date: 1853. Cf. Poleman, no. 5536 (19.9×2.5; 9 lines).

*Burmese-Pāli 9. Vinaya-Piṭaka, Cūḷavagga* (title on f. ka: Pācīt pāli-tō [sic]), ff. ka-thaṃ. Date: 1836. Cf. Poleman, no. 6307 (20.9×2.4; 9 lines).

*Burmese-Pāli 10. Petavatthu nissaya*, ff. ka-tā: Date: 1878 (Sakka-rāj 124; I assume it should be Sakka-rāj 1240). Cf. Poleman, no. 5510 (20.1×2.6; 10 lines).

*Burmese-Pāli 11. Parivāra nissaya*, ff. ka-lā: Date: 1847. Cf. Poleman, no. 5506 (19×2.4; 9 lines).

*Burmese-Pāli 12. Three Jātaka stories nissaya.*

(A) *Mūgapakkha-jātaka* (no. 538) (Temi-), ff. ka-gā:.

(B) *Nimi-jātaka* (no. 541) (Nemi-), ff. ṭhi [sic]-ṇa.

(C) *Bhūridatta-jātaka* (no. 543), ff. nī-pā:.

Date: 1878. Cf. Poleman, no. 5511 (19.25×2.6; 10 lines).

*Burmese-Pāli 13. Nām nissaya Dakkhiṇavaṃ* (title on paper on wood cover: Naṃ ṭikā), ff. ci-bhu. Date: 1847 (3847 !). This seems to be part 3 of the text, coming after part 2 of Burmese-Pāli 54. Cf. Poleman, no. 5535 (20×2.25; 10 lines).

*Burmese-Pāli 14.*

(A) *Nissaya* of texts of the Abhidhamma-Piṭaka (includes *Dhammasaṅgaṇi nissaya* and *Kathāvatthu nissaya*, (perhaps others), ff. khi-gè.

(B) *Chagatidīpanī nissaya*, ff. pa-lō (from another manuscript). Date: 1838. Cf. A.A. Hazlewood, "A Translation of Pañcagatidīpanī," JPTS XI (1987), pp. 133-159. Cf. Poleman, no. 5529 (19.1×2.1; 9 lines).

*Burmese-Pāli 15. Leaves from several different manuscripts.*

(A) *Siri-jātaka nissaya* (no. 284), ff. nī-ñè. Date: 1865.

(B) *Desakkamadīpanī nissaya*, ff. ye-sō. Date: 1844.

(C) *Ther(agāthā) (?) pāli-tō*, ff. ka-gaṃ. Date: 1861.

(D) *Padakosallañāṇa nissaya* (Pud cac), ff. ka-ñō. Cf. Bur MSS I no. 35, no. 135. Date: 1854.

(E) *Chadīpapālasutta nissaya*, ff. che-chā: Owner: Rhañ Muninda.

(F) *Bhikkhu-pāṭimokkha* (Bhikkhu-paṭimok) (Pāli), ff. khī-ga. Owner: Rhañ Muninda. Date: 1861.

(G) *Khuddasikkhā* ff. gè-ñi. Owner: Rhañ Muninda. Date: 1861.

(H) *Aggikkhandhopama-sutta*, ff. ka-kū. Owner: Rhañ Muninda. Date: 1861.

(I) **Dhammacakkappavattana-sutta nissaya** (Dhammacakrā), ff. ci-cam. Author: Rhañ Munindajā.

(J) **Aggikhandhopama-sutta nissaya** (cf. H), ff. ke-khō. Date: 1861.

(K) **Mahāsamaya-sutta** (D II 253-62), ff. kham-gi. Owner: Rhañ Muninda.

(L) **Mahāsamaya-sutta nissaya** (cf. K), ff. gī-ghe. Owner: Rhañ Muninda. Date: 1861.  
Cf. Poleman, no. 5513 (19.9×2.25; 8-10 lines).

*Burmese-Pāli* 16. **Dhammapada-aṭṭhakathā nissaya**, ff. ka-sā. The ticket with this MS says this is the first part.

*Burmese-Pāli* 17. **Six Jātaka stories in Pāli.**

(A) Mahā-ummagga-jātaka (no. 542, Fausbøll's no. 546) (Maho pāṭh), ff. cā:-ḍi.

(B) Bhūridatta-jātaka (no. 543), ff. ḍi-ṇo.

(C) Candakumāra-jātaka (no. 544, Fausbøll's no. 542 [Khaṇḍahāla-]), ff. ṇō-tā.

(D) Vidhurapaṇḍita-jātaka (no. 546, Fausbøll's no. 545) (Vi-dhūra-), ff. tha-dho.

(E) Mahā-Nāradakassapa-jātaka (no. 545, Fausbøll's no. 544) (Nārada-), ff. dhō-pī.

(F) Vessantara-jātaka (no. 547) (Vessantarā-), ff. pu-mam. Date (throughout): 1837. Cf. Poleman, no. 6418 (19.5×2.6; 11 lines).

*Burmese-Pāli* 18.

(A) **Nimi-jātaka** (no. 541) (Burmese) (Nemi cakā pre).

(B) **Guṇ-tō phwañ** (ဂုဏ်တေဝ်ဖျော့) (Burmese). See Bur MSS II 402.

(C) No title found (nissaya style).

(D) **Maṅgala-sutta nissaya** (Khp 2ff.; Sn 258-269) (Maṅgalā sāra).

(E) **Yamaka nissaya** and **Paṭṭhāna nissaya** (Yamuik paṭhan nañ:).

(F) **Paramatthavisesa-mañjū nissaya**.

(G) **Mahāsamaya-sutta nissaya** (see Burmese-Pāli 15 [L]).

(H) **Sutta(vaṇṇassa)-vandanā nissaya** (Sutvandanā).

(I) No title found (Burmese).

ff. ka-the. Date: 1863. Cf. Poleman, no. 5531 (19.75×2.25; 9 lines).

*Burmese-Pāli* 19. **Vinaya-piṭaka, Cūlavagga nissaya**, ff. ka-bhā. Date: 1830. On ticket: Part II. Cf. Poleman, no. 5505 (19×2.1; 8 lines).

*Burmese-Pāli* 20a. **Dhātukathā**, ff. ñè-ḍe. Date 1881. Cf. Poleman, no. 6457 (18.75×2.25; 10 lines).

*Burmese-Pāli* 20b. **Dhātukathā nissaya**, ff. ka-jī. Date: 1771 [sic]. Cf. Poleman, no. 6457 (19.6×2.4; 9 lines).

*Burmese-Pāli* 21. MS not found. This number is mentioned in Poleman [no. 6295: "Samantapāsādikā", ... ff. 1-132, 1-95... with wood covers and pegs. 19.4/.75×2.25/.3. Dated: Th. 1131 (=1769).] I have not been able to determine if this is one of the MSS of that title in this list.

*Burmese-Pāli* 22. **Suttavibhaṅga nissaya** (Pārājika nissaya), ff. ka-nyā. Author: Khè-toñ-kri: Rhañ Mahā-Upali (see Bur MSS I, nos. 56, 60). See Burmese-Pāli 5b. Cf. Poleman, no. 5499 (19.4×2.4; 9 lines). Cf. Poleman, no. 5499 (19.4×2.4; 9 lines).

*Burmese-Pāli* 23. **Tathāgata nissaya** (Ubhato-Vibhaṅga Khan-dhaka-Parivā[ra] pāli aṭṭhakathā [samantapāsādikā]), ff. se-ryī. Date: 1866 (2866 !). Cf. Poleman, no. 5532 (19.5×2.25; 9 lines).

*Burmese-Pāli 24.*

(A) **Desanasāṅgaha (Burmese)**, ff. kā-ñī.

(B) **Sut nak sandhi nissaya**, (သု တ် န် သ န္ဓိ နိ သ ဝ) ff. go [sic]-cō. Date: 1862.  
Cf. Poleman, no. 5533 (18.9×2.2; 9 lines).

*Burmese-Pāli 25. Sammohavinodanī nissaya* (Samohavinodanī) (Pāli), ff. ka-lo. Cf. Bur MSS I, no. 77. Cf. Poleman, no. 6434 (19.25×2.1; 9 lines).

*Burmese-Pāli 26. Terasakaṃ ṭikā* (Sāratthadīpanī, or Pālimuttaka-vinaya-vinicchaya-saṅgaha, or Vimativinodanī ?, *see* Burmese-Pāli 4c), ff. ka-phā. According to Hascall, a subcommentary on the Puggalapāññatti. (*See* Report, p. 44: “Ah-be-dah-ma, IV.C. Tay ra tha kan te ka.”) Cf. Poleman, no. 5537 (19.4×2.1; 9 lines). At least one f. (f. kī) is missing. A separate paper with this MS has written on it “Burmese-Pāli no. 70” (no MS with no. 70 has been located).

*Burmese-Pāli 27. (A) Buddhavaṃsa nissaya* (Buddhavaṇ pāṭh nissaya), ff. ka-tō. Date: 1866.

(B) **Buddhavaṃsa**, ff. ka-gaṃ. Date: 1865.

Cf. Poleman, no. 6424 (19.75×2.4; 9 lines).

*Burmese-Pāli 28.*

(A) **Puggalapāññatti**, ff. ka-gā.

(B) **Kathāvatthu**, ff. ka-gaṃ. Date: 1865.

(C) **Teyyasamvāsakavinicchaya** (Burmese), ff. dū-bè.

Cf. Poleman, no. 6312 (19.5×1.8; 7 lines).

*Burmese-Pāli 29. Vinaya-piṭaka, Cūlavagga nissaya*, ff. ka-ñī. Date: 1785. (On ticket: Part 1.) Cf. Poleman, no. 5504 (19.25×2.3; 10 lines).

*Burmese-Pāli 30. Dīgha-nikāya, Mahāvagga* (Sut Mahāvā), ff. ka-ḍu. Cf. Poleman, no. 6302 (19.75×2.2; 8 lines).

*Burmese-Pāli 31. Kathāvatthu nissaya*, ff. pa-jyè. Date: 1808.  
Cf. Poleman, no. 5520 (19.25×2.1; 8 lines).

*Burmese-Pāli 32a, b, c, d. Samantapāsādikā.*

(32a) Vinayavibhaṅga commentary [from Pācittiya to the end] (Bhikkhu Pācīt aṭṭhakathā; Pācityādi aṭṭhakathā), ff. ka-cha.

(32b) Mahāvagga commentary (Mahāvā aṭṭhakathā), ff. cha-ḍhè.

(32c) Cūlavagga commentary (Cūlavā aṭṭhakathā), ff. ḍhō-dhū.

(32d) Parivāra commentary (Parivā aṭṭhakathā), ff. dhe-bhī.  
Date: 1878.

Cf. Poleman, no. 6284 (18.75×2.2; 9-10 lines).

*Burmese-Pāli 33. Suttavibhaṅga nissaya* (Pācīt pāli-tō nissaya), ff. ka-sī. Cf. Poleman, no. 5501 (18.75×2.2; 8 lines).

*Burmese-Pāli 34.*

(A) **Suttavibhaṅga** (Pārājika pāli-tō) (*see* Burmese-Pāli 5b), ff. ka-ḍhaṃ.

(B) **Ādikappa** (Burmese), ff. ka-jhī. Date: 1884.

Cf. Poleman, no. 6290 (19.9×2.1; 9 lines).

*Burmese-Pāli 35. Samantapāsādikā (Mahāvagga) nissaya* (Sut Mahāvā aṭṭhakathā nissaya), ff. ka-mū. Date: 1914. Not found in Poleman.

*Burmese-Pāli 36. Vimativinodanī-ṭikā*, ff. ka-bū. Not found in Poleman.

*Burmese-Pāli 37. Sāratthadīpanī-ṭikā*, ff. ka-yī. Date: 1810.  
Not found in Poleman.



**Burmese-Pāli 38. Sumaṅgalavilāsini (Sīlakkhanda-vagga)** (see Burmese-Pāli 1b), ff. ka-to. Date 1763. Not found in Poleman. Cf. Burmese-Pāli 1b.

**Burmese-Pāli 39. (A) Sumaṅgalavilāsini (Sīlakkhanda-vagga)**, ff. ka-di. Date 1768.

(B) **Sumaṅgalavilāsini (Sīlakkhanda-vagga) nissaya**, ff. ka-pha:. Date: 1778.  
Cf. Poleman, no. 6370 (18.75×2; 7 lines). Cf. Burmese-Pāli 1b.

**Burmese-Pāli 40.** MS not found. [Poleman, no. 6417: “Vessantara-jātaka”. “This and the following item (Burmese-Pāli 17) together comprise the complete jātika. ff. 277-396, 1-94... 19.5×2.4; 9 lines”].

**Burmese-Pāli 41. Abhidhammatthasaṅgaha.**

(A) **Abhidhammatthasaṅgaha nissaya** (Saṅgruih nissaya), ff. ka-jhaṃ.

(B) **Abhidhammatthasaṅgaha**, ff. ña-ṭha.

(C) **Saṅgruih adhibbāy** (Burmese), ff. ño [sic]-bhō. Date: 1888.  
Cf. Poleman, no. 6647 (18.1×2.2; 9 lines), identified there as “Eight books of Pali grammar in 2 vols”.

**Burmese-Pāli 42. Vajirabuddhi-ṭikā**, ff. ka-pō. Date: 1903. Cf. Poleman, no. 6285 (19.1×2.25; 10 lines). A work with this title is identified as a commentary on the Samantapāsādikā by A. Cabaton (*Catalogue sommaire des manuscrits sanscrits et pâlis [Bibliothèque nationale, Paris]* (Paris: Ernest Leroux, 1908), fasc. 2, no. 43).

**Burmese-Pāli 43. Cūḷadesanālaṅkāra nissaya**, ff. ka-ṭā. Date: 1833. Cf. Poleman, no. 5498 (19.5×2.3; 9 lines).

**Burmese-Pāli 44. Kaccāyana** (Saddā pāli Saddā nissaya).

Chapters: (1) Sandhi nissaya, ff. ka-ghe; (2) Nām[a] nissaya, ff. ghè-tū; (3) Kāraka nissaya, ff. te-dam; (4) Samās[a] nissaya, ff. dā:-bū (5) Taddhita (Taddit) nissaya, ff. bè-vā. Date: 1857-1860. Cf. Poleman, no. 6648 (20.4×2.25; 11 lines).

**Burmese-Pāli 45. Vinaya-piṭaka, Mahāvagga** (Mahāvā paḷi-tō), ff. ka-bā. Cf. Poleman, no. 6301 (19.3×2.25; 9 lines).

**Burmese-Pāli 46.** MS not found. [Poleman, no. 5538 refers to Burmese-Pāli 46, but the description fits Burmese-Pāli 64.]

**Burmese-Pāli 47. Chuttanippān** (ဆုတ္တနိပဓိ) (Burmese), double folded rice paper, ff. ka-khū. A text on law according to Report, p. 182. Cf. Poleman, no. 5542<sup>1</sup> (13.6 [when folded]×24; 23 lines to each half sheet).

**Burmese-Pāli 48. Kaccāyana** (Saddā athak thup nam: kyon:).

Chapters: (1) Taddhit[a] nissaya, ff. ka-ca; (2) Ākhyāt[a] (Ākhāk) nissaya, ff. ci-dā; (3) Kibbidhāna (Kit) nissaya, ff. ḍi-dhe; (4) Uṇād[i] kyam: [nissaya], ff. dhe [sic]-bo. Date: 1821-1825. Cf. Poleman, no. 6481 (20.25×2.6; 10 lines), identified there as “Abhidhammatthasaṅgaha”.

**Burmese-Pāli 49. Vinayālaṅkāra-ṭikā.** (A Vinaya compilation.) Author: Tipitakālaṅkāra of Tiriyapabbata, ff. ka-baṃ. Date: 1858. Cf. Poleman, no. 6494 (19.6×2.25).

**Burmese-Pāli 50. Kaṅkhāvitaraṇī nissaya**, ff. ka-mō. Date: 1759.

<sup>1</sup>Poleman's description corresponds to Burmese-Pāli 47, but he says this is Burmese-Pāli 1. He says Burmese-Pāli 47 is a “text on sacred law in a Burmese dialect ... 9ff. of parchment paper, rolled in a cotton wrapper with tying cord. 12.4×18.1; 31 lines”. (Poleman, no. 5557.) This manuscript is not now a part of the Burmese-Pāli series.



*Burmese-Pāli 51. Abhidhammatthasaṅgaha* (Saṅgruih pāli), ff. dho-nè.

*Burmese-Pāli 52. Abhidhānappadīpikā*, ff. khu-gha:. Date: 1870.

*Burmese-Pāli 53. Namakkāra* (Pāli, nissaya), ff. jō-ñō. Date: 1871.

*Burmese-Pāli 54. Dakkhiṇavaṃsa nissaya* (Dakkhiṇāvan nissaya) (Part 2), ff. ge-ci. Date: 1835. This seems to precede Burmese-Pāli 13. Cf. Poleman, no. 5530 (19.4×2.4; 9 lines).

*Burmese-Pāli 55. Lokanīti*, ff. ka-kū. Two detached leaves of a nissaya (f. wi and f. ssè) are also included. Date: 1865. Cf. Poleman, no. 6530 (19.6×2.25; 9 lines).

*Burmese-Pāli 56. Suttavibhaṅga*, (Pārājikaṃ nissaya), ff. ka-jyā:. Date: 1762. Cf. Poleman, no. 6507 (19.1×2.5; 10 lines), identified there as “Namakkāra”.

*Burmese-Pāli 57. Paritta* (Parit krī: pāli), ff. ka-ke. Date: 1849. Cf. Poleman, no. 6514 (19.25×2.5; 10 lines).

*Burmese-Pāli 58. Mahājanaka-jātaka nissaya* (no. 539) (Mahājanakka jāt; Janakka nissaya), ff. yaṃ-jhu. Cf. Poleman, no. 5512 (18.9×2.1; 9 lines).

*Burmese-Pāli 59. Bhikkhunī-pātimokkha*, ff. ka-khī. Cf. Poleman, no. 6518 (19.75×2.25; 8 lines).

*Burmese-Pāli 60. Dhammasaṅgaṇi*, ff. ka-ḍa. Date: 1778. Cf. Poleman, no. 6440 (20×2.9; 11 lines).

*Burmese-Pāli 61.*

(A) 'Oñ khrañ rhac pā: pāṭh (ဧအဝဲၼ် ခြံၼ် ဂှ် ဝဲး ဝဲး) (Burmese), ff. che-chō.

In red ink on covering leaf: “Poñ le Ū Paññā Parit krī pāli ...”. Cf. Poleman, no. 6511 (no dimensions given).

(B) *Ratanā rhwe khyuñ* (ဂှ် ဝဲး ဧၼ် ခြံၼ်) (nissaya style), ff. chaṃ-ch[ā:].

*Burmese-Pāli 62. Lokanīti*, ff. ka-ko. Date: 1858. Cf. Poleman, no. 6531 (19.5×2.8; 8 lines).

*Burmese-Pāli 63. Lokanīti* (nissaya), ff. [ka]-ko. Date: 1874. Several leaves are broken. Cf. Poleman, no. 5526 (19.1×2.3; 9 lines).

*Burmese-Pāli 64. Vinayasaṅgaha* (Vinañ Saṅgruih pāli-tō), ff. ka-lō (plus one unnumbered leaf). Cf. Bur MSS II no. 304. Cf. Poleman, no. 5538 (19.9×2.75; 9 lines); this is incorrectly said to be Burmese-Pāli 46. Poleman describes a manuscript as being Burmese-Pāli 64 [no. 6523 (7.4×2.4; 8 lines), identified there as “Mañjala-sutta” (Maṅgāla-?) with only 7 ff. (date: Th. 1213 = 1849)]. I have not found a MS corresponding to this description.

*Burmese-Pāli 65. Maṅgala-sutta nissaya*, ff. ka-kī. Cf. Poleman, no. 6524 (19.9×2.5; 10 lines).

*Burmese-Pāli 66. (A) Suttavibhaṅga (Pārājika)* (First part), ff. kè-ko, khi-khu, jhī-tè.

(B) *Suttavibhaṅga (Pārājika) nissaya*, ff. ka-tī. Date: 1808.

See Burmese-Pāli 5b. Cf. Poleman, no. 6292 (19.6×2.4; 8 lines).

*Burmese-Pāli 67. Vinayasaṅgaha* (Vinaññ Saṅgruih), ff. ka-yi. Date: 1751. Cf. Poleman, no. 6288 (19×1.75; 7-8 lines).

*Burmese-Pāli* 68. **Kathāvatthu**, ff. ka-bè. Cf. Poleman, no. 6446 (20.25×1.9; 7 lines).

*Burmese-Pāli* 69. **Visuddhidīpanī nissaya**, ff. ka-khya. Date: 1866. Cf. Poleman, no. 5527 (20.25×2.75; 12 lines). He suggests this is the “Visuddhimaggadīpanī”.

*Burmese-Pāli* 70. MS not found. Not mentioned in Poleman. A separate paper with Burmese-Pāli 26 has written on it “Burmese-Pāli no. 70”.

*Burmese-Pāli* 71. **Pātimokkha nissaya**, ff. ka-gha. Author: Ariyālaṅkāra. Date: 1786. Cf. Poleman, no. 5497 (19×2.4; 8 lines). Parts of the text have been eaten away by insects.

*Burmese-Pāli* 72. **Abhidhammatthasaṅgaha**, ff. cō-ji. Date: 1864. Cf. Poleman, no. 6480 (18.75×2.25; 10 lines).

*Burmese-Pāli* 73.

(A) **Lokaṇīti nissaya**, ff. dhu-pi. Date: 1849. Many leaves badly damaged.

(B) **Lokaṇīti nissaya**, ff. vī-se.

**Abhidhammatthasaṅgaha** (5 copies):

(C) Abhidhammattha-saṅgruih, ff. khu-gè.

(D) Abhidhammattha-saṅgruih, ff. khu-gè, chā-jhe. Date: 1840.

(E) Saṅgruih nissaya (actually in Pāli), ff. ka-khī, khū-khe. Date: 1871.

(F) Saṅgruih pāli, ff. ṇo-tā.

(G) Abhidhamma-saṅgruih (Pāli), ff. ka-[kī].

Cf. Poleman, no. 6479 (19.5×2.2; 9 lines).

(H) **Puttovāda mrui phat** (ပုဒ်တဝါဒ မြို့ဖတ်) (Burmese), ff. kè-kā. In ink on one f.: “Detached leaves”. Many leaves are badly eaten away.

(I) Unidentified, f. dhè.

*Burmese-Pāli* 74. **Maṅgala-sutta nissaya**, ff. ka-ke. Date: 1855.

*Burmese-Pāli* 75. **Kammavācā**. 13 lacquered palm leaves (only one wood cover). Cf. Poleman no. 6328 (19.75×3.4; 5 lines).

*Burmese-Pāli* 76. Sixteen texts in various hands.

(A) **Dānabheda[nī]** (nissaya style), ff. ka-gī. Date: 1853. Cf. Poleman, no. 5548b (18.1×2; 8 lines).

(B) **Śīmā-kammavācā**, ff. ka-ke. In modern Burmese script. Cf. Poleman, no. 6333 (10.1×2; 5 lines).

The following leaves (C-G) of or from 5 texts are catalogued by Poleman as 3 texts: no. 6549 (18.1×2; 7 lines; 21ff.), no. 6550 (18.1×2; 7-9 lines; 45ff.), no. 6551 (18.1×2; 7-9 lines; 33 ff.).

(C) Unidentified nissaya, ff. ka-kè, 5 unnumbered ff., f. ga, 6 unnumbered ff., f. kā.

(D) **Asīti rhac kyit** (အသီတိ ရှစ် ကျိတ်) (nissaya style), ff. ka-gi. Title from covering f.

(E) Unidentified, ff. kā-kā.

(F) Unidentified, 7 unnumbered ff.

(G) **Uppātasanti** (Uppetāsanti) **nissaya**, ff. [ka]-gè. Date: 1799. Cf. Bode, p. 47 (Uppātasanti).

(H) **Paritta Paccavekkhaṇā** (Parit krī pāli-tō; Paccaññ pāṭh nissaya), ff. ka-ko. Date: 1834. Cf. Poleman, no. 6512 (18.1×2; 8 lines), incomplete.

(I) **Maṅgala-sutta** (nissaya), ff. ka-ku. Date: 1838. Cf. Poleman, no. 6521 (18.1×2; 8 lines).

(J) **Maṅgala-sutta nissaya**, ff. ka-kī. Date: 1861. Cf. Poleman, no. 6522 (18.1×2; 9 lines).

(K) One unnumbered f.

(L) **Kammavācā**, ff. ka-ke. Modern Burmese script. Cf. Poleman, no. 6332 (10.1×2; 5 lines).

(M) **Paritta** (Parit krī: pāḷi-tō), ff. ka-kā:. Date: 1893. Cf. Poleman, no. 6513 (18.1×2; 8 lines).

(N) **Jinālaṅkāra-ṭikā nissaya**, ff. ka-kha. Date: 1821. Cf. Poleman, no. 6500 (18.1×2.8; 8 lines).

(O) **Taṃ tā: ū: taññi sa muiṇ:** (ဝံ တံ: ဦး တည် သ မှီ နှိ) (nissaya), ff. ka-[khi]. Date: 1852. Cf. Poleman, no. 5548a (18.1×2; 8 lines).

(P) **Kammavācā**, ff. ka-ke. Date 1788. Modern Burmese script. Cf. Poleman, no. 6331 (10.1×2; 5 lines).

*Burmese-Pāli* 77. MS not found. This number is cited in Poleman [no. 6305: “Samantapāsādikā” (215ff. Palm leaves with lacquered wood covers and tying cord. 19.7×2.2; 8 lines)]. I have not been able to determine if this is one of the MSS with that title in this list.

*Burmese-Pāli* 78. **Lokaṇīti nissaya**, ff. ka-ghā. Date: 1738. Cf. Poleman, no. 5525 (19.25×2.2; 8 lines).

*Burmese-Pāli* 79. **Samantapāsādikā** (On the first section of the rules, see *Burmese-Pāli* 5b) (Pārājikaṇ aṭṭhakathā), ff. ka-ghyū. Cf. Poleman, no. 6293 (19.1×2.1; 7 lines).

*Burmese-Pāli* 80. **Paṭṭhāna**, ff. ka-ne. Date: 1836. Cf. Poleman, no. 6470 (21.75×2.3; 10 lines).

*Burmese-Pāli* 81. **Jinatthapakāsanī** (Burmese), 299ff. Author: Kyī-thè-le:-thap charā-tō (1818-1895 or 6). Date: 1876.

*Burmese-Pāli* 82. **Dīgha-nikāya-ṭikā (Mahāvagga)** (Līnattha-vaṇṇanā), ff. ka-ḍaṃ. Date: 1765.

*Burmese-Pāli* 83. **Bhikkhunī-vibhaṅga**, ff. ka-jaṃ. Date: 1769.

*Burmese-Pāli* 84. **Mūla-Moggallāna nissaya**, ff. ka-phe (perhaps incomplete). Date: 1876.

*Burmese-Pāli* 85. **Bhikkhu-vibhaṅga**, ff. ka-ṭā:.

*Burmese-Pāli* 86. **Mahā-ummagga-jātaka** (no. 546) (Mahosathā-jāt nissaya), ff. ka-ṭho, plus two leaves numbered f. ḍe and f. ḍè; they have the same title (Maho-gāt [sic] nissaya) but seem to be from a separate MS.

*Burmese-Pāli* 87. **Vinayālaṅkāra-ṭikā nissaya**, ff. ka-le. Date: 1924.

*Burmese-Pāli* 88. **Abhidhammatthavibhāvanī** (Ṭikā kyō nissaya), 164ff. Date: 1855.

*Burmese-Pāli* 89. **Vinayālaṅkāra-ṭikā nissaya**, 331ff. Date: 1924.

*Burmese-Pāli* 90. **Vinaya-piṭaka, Mahāvagga** (Mahāvā pāḷi-tō), 224ff. Date: 1834.

*Burmese-Pāli* 91. **Samantapāsādikā** (On the first part of the rules) (Pārājikaṇ aṭṭhakathā nissaya, pathama sut[ta]), 266ff. Date: 1895.

*Burmese-Pāli* 92. **Vinaya-piṭaka, Cūḷavagga** (Cūḷavā pāḷi-tō), 221ff. Date: 1920. The first leaves are damaged.

*Burmese-Pāli* 93. **Jātaka Stories** (?), 370ff. Date: 1877. Identified by Daw Khin Thet Htar as Paramatthajotikā [sic]. “Ekanipāt[a], Dukanipāt[a], jāt[aka] aṭṭhakathā”. The Tika-nipāta is also said to be included.

*Burmese-Pāli* 94. **Rūpasiddhi nissaya**, 268ff. Date: 1914.

*Burmese-Pāli* 95. **Sumaṅgalavilāsinī**, 166ff. Date: 1795. *See* Burmese-Pāli 1b.

*Burmese-Pāli* 96. **Abhidhammatthasaṅgaha** (Saṅgruih nissaya sac), 320ff. Date: 1844.

*Burmese-Pāli* 97. **Abhidhammatthavibhāvanī-ṭikā nissaya** (Ṭikā kyō nissaya), 300ff. Date: 1858. Author: Mañiratanā charā-tō Rhañ Ariyalaṅkāra (b. ca. 1708). The author was also known as Ne-rañ: charā-tō.

*Burmese-Pāli* 98. **Vattālaṅkāra kyam:** (nissaya style), 123ff. Author: Nandamālā. Date: 1898. This contains stories from the Therīgāthā. On the author (Chum-thā: charā-tō Rhañ Nandamālā [1718-1784]) *see* Bur MSS I no. 81.

*Burmese-Pāli* 99. Eleven texts:

(A) **Maṅgala-sutta nissaya**, ff. ka-ku.

(B) **Apraṇ 'oñ khraṇ:** [Aṭṭhajayamaṅgalagāthā] (အပြာဏ် ဝှံဏ်) (Burmese), ff. kū-ko. Date: 1890.

(C) **Atwaṇ: 'oñ khraṇ:** (အတွာဏ် ဝှံဏ်) (Burmese), ff. kō-kha.

(D) **Ratanā-sutta nissaya** (Ratanā rwhe khyuiñ), ff. khā-khu.

(E) **Namakkāra nissaya**, ff. khū-gi.

(F) **Mahāsamaya-sutta nissaya**, ff. ño [sic]-chā;

(G) **Dhammacakkappavattana[-sutta] nissaya**, ff. chi-ja. Date: 1835 [sic].

(H) **Anattalakkaṇa-sutta nissaya**, ff. jā-jhè.

(I) **Maggañ rhac pāṭh anak** (မဂ္ဂဏ် ရှာခ် ပာခ် အနက်) (Burmese), ff. jho-ñā.

(J) **Dhāraṇa paritta nissaya**, ff. ñā-ñè. *See* Bur MSS II 217.

(K) **Mahāsatipaṭṭhāna-sutta nissaya**, ff. ṭō [sic]-tī.

*Burmese-Pāli* 100. **Kammaṭṭhāna-dīpanī kyam:** (Burmese with some passages in Pāli), ff. ṭe-ñè, f. 1ā. Date: 1888. This is a text on Kammaṭṭhāna (meditation).

*Burmese-Pāli* 101. Astrology chart; 5 small leaves sewn together. Date: 1842.

*Burmese-Pāli* 102. **Sāratthadīpanī-ṭikā**, ff. ka-bhī. Date: 1861.

*Burmese-Pāli* 103.

(A) **Mātikā**, ff. ka-kī.

(B) **Mātikā nissaya**, ff. kī-ja. Author: Paṭhama Bā:karā charā-tō Rhañ Dhammābhinanda. Date: 1891. This is the same nissaya as Bur MSS I no. 30.

(C) **Dhātukathā**, ff. jā-ṭu. Date: 1891.

(D) **Dhātukathā nissaya**, ff. ṭū-ṇu.

(E) **Abhidhānappadīpikā**, ff. ṇū-da. Cf. Bur MSS I no. 18.

(F) **Saddavutti** (Burmese), ff. dā-dō. Cf. Bur MSS I no. 15.

(G) **Sandhi pud cac** (Burmese), ff. daṃ-bhā (?). *See* Bur MSS I, nos. 35, 135, “Pud cac” or “Saddā krī: pud cac”.

*Burmese-Pāli* 104. **Samantacakkhudīpanī kyam:** (Burmese with some Pāli), ff. ka-ra. Author: Muṃ-rwe: charā-tō (*See* Bur MSS II no. 360). Date: 1876. “Questions and answers on various beliefs in Buddhism as it appears in the Theravāda Buddhist canonical texts”. (Note by Daw Khin Thet Htar.)

*Burmese-Pāli 105. Mukhamatthadīpanī* (also known as *Nyāsa*), ff. ka-pū. Date: 1848. Commentary on Kaccāyanabyākaraṇa. Chapters: (1) Sandhi, ff. ka-go; (2) Nāma (Naṃ), ff. gō-jā; (3) Kāraka, ff. jha-ṭi.

*Burmese-Pāli 106. Paritta nissaya* (Parit krī: nissaya), ff. ka-ca. Author: Arhañ Mañimañjūsā. Date: 1868.

*Burmese-Pāli 107. Vinaya-piṭaka, Mahāvagga* (Vinaññ Mahāvā pāli-tō), ff. ka-dū. Date: 1920.

*Burmese-Pāli 108. Yamaka nissaya* (Yamuik ara kok), ff. ka-laṃ. Author: Than: ta pañ charā-tō Rhañ Nandamedhā. Date: 1893. Chapters: (1) Anusaya, ff. ka-pu; (2) Citta, ff. pū-yè; (3) Dhamma, ff. yo-cè; (4) Indriya, ff. co-ñam; (5) Mūla, ff. ṇo [sic]-to; (6) Khandha, ff. tō-nā; (7) Āyatana, ff. ni-bhū; (8) Saṅkhāra, ff. bhe-ṭā; (9) Sacca, ff. se-laṃ.

*Burmese-Pāli 109. Rūpasiddhi-ṭikā nissaya*, 213ff. Author: Jambudīpadhaja. Date: 1900.

*Burmese-Pāli 110. Suttavandanā kyam: nissaya*, ff. gō-cō. Date: 1278. *See* Burmese-Pāli 18 (H).

*Burmese-Pāli 111. Abhidhammatthavibhāvanī nissaya* (Ṭikā kyō nissaya), ff. ka-ḷe. Author: Janinda [f. ḷe]; Re ca krui charā-tō, 1748-1822).

*Burmese-Pāli 112. Saddā krī: nissaya* (Dakkhiṇavam kāraka kyam:), 294ff. Author: Mañiratanā charā-tō Rhañ Ariyālaṅkāra. Date: 1885.

*Burmese-Pāli 113. Kammavācā*, 14ff. Gilded palm leaves. Tamarind-seed script.

*Burmese-Pāli 114. Kammavācā*, 7ff. Gilded palm leaves. Tamarind-seed script. Cf. Poleman, no. 6329 (18.25×3.9; 6 lines).

*Burmese-Pāli 115. Kammavācā*, 7ff. Metal leaves. Modern Burmese script.

*Burmese-Pāli 116. Kammavācā nissaya*. Printed (modern Burmese script). Author: Ū: Phrē Krī:. Date: 1905. Title on cover: “9—Khaṇ: nhañ tat Kammavācā”. First text entitled: “Upasampada-khaṇḍaka”. Pencil note: “Presentation of Burmese books to U.S. Library of Congress, Nov. 15, 1948”.

*Burmese-Pāli 117. Kammavācā*, 11ff. Silvered palm leaves. Tamarind-seed script.

*Burmese-Pāli 118. Kammavācā*, 11ff. Gilded palm leaves (without wood covers). Tamarind-seed script.

*Burmese-Pāli 119. Kammavācā*, 26ff. Gilded palm leaves (only one wood cover). Tamarind-seed script.

*Burmese-Pāli 120. Kammavācā*. Printed (modern Burmese script). Title on cover: “17—Khaṇ: Kammavācā”. Title on back cover: “... Pabbājaniya Kammavā”. Pencil note as Burmese-Pāli no. 116.

*Burmese-Pāli 121. Kammavācā*, ff. kha-khe. Note on card: “A *Kammavācā* written in Burmese script on gilded palm leaves. The inlay of the wood covers consists of colored glass and semi-precious stones”. Note on ticket: “A Breviary of scripture, relating to membership of the Assembly. ... This is so much of the book as would be held by one monk at the ordination service (Sa-hymin writing [tamarind-seed script])”. Cf. Poleman, no. 6334 (19.3×3.9; 6 lines).

*Burmese-Pāli 122. Kammavācā*, 16ff. White material in the form of palm leaves (some of the leaves are badly cracked) with tamarind-seed script (directions in modern Burmese script). Ornate covers. Note on ticket: "A Breviary of Scripture, relating to membership of the Assembly. In ancient black letters on ivory leaves. (Ma gyi sit)". U Thaw Kaung informs me that the material of the leaves is not ivory. Cf. Poleman, no. 6335 (20.9×3.1; 6 lines).

*Burmese-Pāli 123, 124. Samantapāsādikā nissaya* (commentary on the first rules) (Pārājikaṇ aṭṭhakathā nissaya), 2 vols.

Vol. I, ff. ka-lū. Date: 1889.

Vol. II, ff. ka-ḍhyā. Date: 1899 (1785 !).

Author: Jambudhaja (fl. 1629).

Vincennes

William Pruitt

### A Note on the Transliteration of Burmese Used Here

My transliteration of Burmese is very close to the system used in Bur MSS I and II. I have transliterated one vowel and the tones differently, however:

The vowel I transliterate by "è" is transliterated by "ai" in Bur MSS.

The three tones used in Burmese are indicated in Bur MSS by superscript numerals. (This will be changed in Bur MSS III.) I have used a system based on the similarities between Western scripts and the signs used in Burmese: For tone one, "e", "è", and "ui" I use a subscript full stop after the vowel (e.g. mrui.). For tone two, I use a long "o" (e.g. kyō). For tone three, a colon is added (e.g. ca:).

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